

## CITY OF LODI

## COUNCIL COMMUNICATION

AGENDA TITLE: Final Map and Improvement Agreement for Bangs Ranch, Unit No. 3, Tract No. 2869

MEETING DATE: June 3, 1998

PREPARED BY: Public Works Director

RECOMMENDED ACTION: That the City Council approve the final map for Bangs Ranch, Unit No. 3,

Tract No. 2869, and direct the City Manager and City Clerk to execute the

Improvement Agreement and map on behalf of the City.

BACKGROUND INFORMATION: The subdivision is located east of Stockton Street and south of the

existing Bangs Ranch development, as shown on Exhibit A. The subdivision contains a total of forty six single-family residential lots.

J. Jeffrey Kirst, as a partner of Bangs Ranch, A California Limited Partnership, the developer of the subdivision, has furnished the City with the improvement plans, necessary agreements, guarantees, insurance certificates, and fees for the proposed development.

FUNDING: Not applicable.

Richard C. Prima, Jr.
Public Works Director

Prepared by Sharon A. Welch, Associate Civil Engineer

RCP/SAW

Attachment

CBGS3FMIA.DOC

cc: Senior Civil Engineer

Associate Civil Engineer - Development Services

J. Jeffrey Kirst

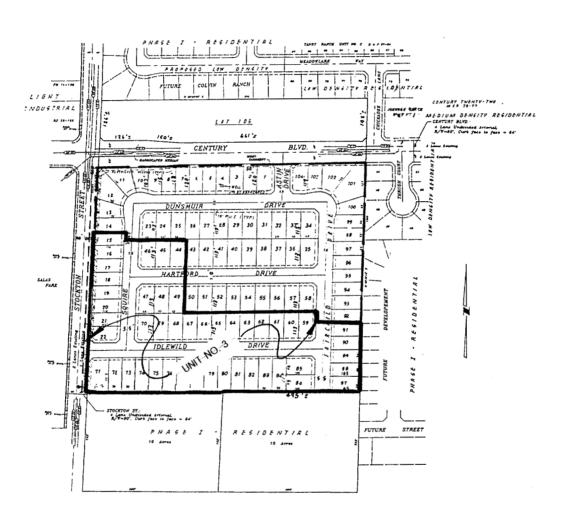
Baumbach & Piazza

APPROVED:

H. Dixon Flynn -- City Manager

05/21/98

## EXHIBIT A



Bangs Ranch

CITY COUNCIL

JACK A. SIEGLOCK, Mayor KEITH LAND Mayor Pro Tempore ROBERT J. JOHNSON STEPHEN J. MANN PHILLIP A. PENNINO

## CITY OF LODI

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May 28, 1998

H. DIXON FLYNN
City Manager
ALICE M. REIMCHE
City Clerk
RANDALL A. HAYS
City Attorney

J. Jeffrey Kirst, Partner Bangs Ranch P. O. Box 1259 Woodbridge, CA 95258

SUBJECT: Final Map and Improvement Agreement for Bangs Ranch, Unit No. 3, Tract No. 2869

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, June 3, 1998. The meeting will be held at 7 p.m. in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

This item is on the consent calendar and is usually not discussed unless a Council Member requests discussion. The public is given an opportunity to address items on the consent calendar at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior to the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Alice Reimche, City Clerk, at 333-6702.

If you have any questions about the item itself, please call Sharon Welch at 333-6800, ext. 659.

Richard C. Prima, Jr. Public Works Director

RCP/lm

Enclosure

cc: City Clerk

Baumbach & Piazza